

**RESOLUTION NO. 2019-183**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE  
APPROVING THE FINAL MAP FOR MADEIRA SOUTH VILLAGE 2B (SUBDIVISION  
NO. 10-020-2B) AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE  
SUBDIVISION IMPROVEMENT AGREEMENT (CEQA EXEMPT)**

**WHEREAS**, the City of Elk Grove Planning Commission approved the Tentative Subdivision Map (TSM) for the Madeira South Subdivision Project on November 16, 2006, and subsequently approved amendments to the TSM conditions of approval in 2007, 2010 and 2018; and

**WHEREAS**, staff has reviewed the Final Map for Madeira South Village 2B (Final Map) Subdivision No. 10-020-2B, and finds it technically correct and that all applicable Final Map conditions of approval have been satisfied; and


**WHEREAS**, a Subdivision Improvement Agreement for the Final Map has been approved by the City Attorney and bonds have been posted to the City for the construction of the required improvements; and

**WHEREAS**, the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA) Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, approval of final subdivision maps, and a Notice of Exemption will be filed with the County of Sacramento after the filing of this map.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Elk Grove as follows:

- 1) The location and configuration of the lots to be created by the Final Map for Madeira South Village 2B (Subdivision No. 10-020-2B) substantially comply with the previously-approved Tentative Subdivision Map; and
- 2) The Final Map is statutorily exempt from the California Environmental Quality Act (CEQA), Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial projects, approval of final subdivision maps; and
- 3) The City Council of the City of Elk Grove, pursuant to Government Code Section 66458, hereby approves the Final Map for Madeira South Village 2B (Subdivision No. 10-020-2B), a copy of which is hereby attached as Exhibit A and made part of this Resolution; and
- 4) Authorizes the City Manager to execute the Subdivision Improvement Agreement for the Final Map and directs the City Clerk to transmit the Final Map to the County Recorder of the County of Sacramento for filing.

**PASSED AND ADOPTED** by the City Council of the City of Elk Grove this 28<sup>th</sup> day of August 2019



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STEVE LY, MAYOR of the  
CITY OF ELK GROVE

ATTEST:



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JASON LINDGREN, CITY CLERK

APPROVED AS TO FORM:



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JONATHAN P. HOBBS,  
CITY ATTORNEY

# EXHIBIT A

## OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENTS TO THE PREPARATION AND FILING OF THIS MAP OF SUBDIVISION NO. 10-020-2B, MADEIRA SOUTH VILLAGE 2B AND OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE THE FOLLOWING:

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS EASEMENTS: TO THE CITY OF ELK GROVE MACKEREL WAY, ORCA WAY AND SEAHORSE WAY WITHIN THE BOUNDARIES OF THE MAP SHOWN HEREON FOR PUBLIC STREET PURPOSES, SUBJECT TO IMPROVEMENT.

AN EASEMENT FOR PUBLIC UTILITY FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLES, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND LYING ADJACENT TO THE PUBLIC WAYS, AS SHOWN HEREON AND DESIGNATED AS "PUBLIC UTILITY EASEMENT" (P.U.E.).

RIGHT OF WAY AND EASEMENTS ON BEHALF OF THE PUBLIC FOR THE USE OF A PEDESTRIAN WALKWAY, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND CONTIGUOUS TO THE PUBLIC WAYS AS SHOWN HEREON AND DESIGNATED "PEDESTRIAN EASEMENT" (P.E.).

THE FOLLOWING IS A DEDICATION OF ACCESS RIGHTS:

THE CITY OF ELK GROVE THE EXCLUSIVE RIGHT OF VEHICULAR INGRESS AND EGRESS IS GRANTED TO THE CITY OF ELK GROVE ACROSS LOT LINES SHOWN HEREON AND DESIGNATED "NO INGRESS AND EGRESS RIGHTS" LINES (/////////).

POPPY LANE, LLC,

A CALIFORNIA LIMITED LIABILITY COMPANY

BY: TL PROPERTIES, LP, A CALIFORNIA LIMITED PARTNERSHIP  
ITS MANAGER

BY: TL MANAGEMENT, INC., A CALIFORNIA CORPORATION  
ITS GENERAL PARTNER

BY:  NAME: JAY TIMOTHY LEWIS

## NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OFFICER, COMPLETING THIS CERTIFICATE, VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT, AND WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF PLACER ) SS

ON 30th DAY OF April, 2019 BEFORE ME, Lisa J. Sheeran, J.,

Sheeran, a Notary Public Personally Appeared to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:  Lisa J. Sheeran

PRINTED NAME: Lisa J. Sheeran

MY PRINCIPLE PLACE OF BUSINESS IS IN THE COUNTY OF: Placer

MY COMMISSION EXPIRES: November 16, 2022

MY COMMISSION NO.: 2247103

## SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS SUBDIVISION NO. 10-020-2B MADEIRA SOUTH VILLAGE 2B AND FIND IT TO BE TECHNICALLY CORRECT.

DATE:

WILLIAM J. STANTON  
L.S. NO. 7292  
REGISTRATION EXPIRES: 12-31-20



## CITY CLERK'S STATEMENT

I, JASON LINDREN, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS FINAL MAP SUBDIVISION NO. 10-020-2B, MADEIRA SOUTH VILLAGE 2B, ACCEPTED SUBJECT TO IMPROVEMENT, MACKEREL WAY, ORCA WAY AND SEAHORSE WAY FOR PUBLIC STREET PURPOSES, ACCEPTED THE EASEMENTS AS OFFERED HEREON AND THE INGRESS AND EGRESS RIGHTS AS OFFERED HEREON.

DATE:

JASON LINDREN, CITY CLERK  
CITY OF ELK GROVE, CALIFORNIA



## RECORDER'S STATEMENT

FILED THIS DAY OF OF MAPS, AT PAGE 2019, AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY, TITLE TO THE LAND INCLUDED IN THIS FINAL MAP BEING VESTED AS PER CERTIFICATE NO. ON FILE IN THIS OFFICE.

RECORDER OF SACRAMENTO COUNTY  
STATE OF CALIFORNIA

BY: DEPUTY  
FEE: \$

## SUBDIVISION NO. 10-020-2B MADEIRA SOUTH VILLAGE 2B

BEING A PORTION OF PARCEL 2 PER 60 PM 29 AND A PORTION OF THE RESULTANT OF PARCEL 3 OF 20040513 O.R. 2043 OFFICIAL RECORDS OF THE SACRAMENTO COUNTY, SHILATE IN NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 6 NORTH, RANGE 5 EAST, ANGLUST DIABLO MERIDIAN CITY OF ELK GROVE,  
COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

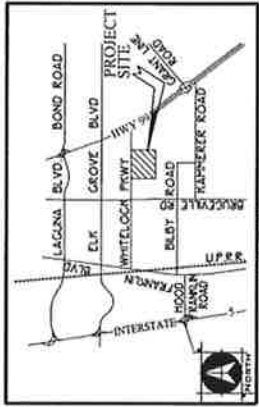


WOOD RODGERS  
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME  
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SACRAMENTO, CA 95816 FAX 916.341.7760

APRIL 2019

Sheet 1 of 5

108114



## VICINITY MAP NOT TO SCALE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP OF SUBDIVISION NO. 10-020-2B OF MADEIRA SOUTH VILLAGE 2B AND FIND THAT IT SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE ON APRIL 11, 2009 AND AMENDED MAP NO. 2010. I HAVE APPROVED THIS TENTATIVE MAP HEREIN THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



ROBERT K. MUROOCHI  
CITY ENGINEER, CITY OF ELK GROVE  
R.C.E. NO. 47644  
EXPIRATION DATE: 12-31-19

DATE

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEYING MAP ACT AND THE LOCAL ORDINANCES. I REQUIRE OF ALL INVESTMENTS IN CALIFORNIA LIMITED PARTNERSHIP IN PARCELS 203, HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS AS INDICATED AND WILL BE SET BY APRIL 30, 2021; AND THAT SAID MONUMENTS WILL BE CELESTIAL TO ENABLE THE SURVEY TO BE RETRACED. THE NOTES TO ALL CERTIFICATE NO. 108114 WILL BE PROVIDED TO THE CITY OF ELK GROVE PRIOR TO THE ABOVE DATE.

TOTAL AREA OF THIS SUBDIVISION IS 4.95± ACRES, CONSISTING OF 25 RESIDENTIAL LOTS TOTALING 4.21± ACRES, AND STREET RIGHT-OF-WAY TOTALING 0.74± ACRES.  
WOOD RODGERS, INC



MICHAEL E. LONG  
P.L.S. 6815 EXP. 09-30-20

DATE: 4/10/19

**SOIL REPORT**

A PRELIMINARY SOIL REPORT WAS PREPARED BY MID PACIFIC ENGINEERING, INC. FILE NO. 03463-01, DATED JULY 31, 2017. A COPY OF THIS REPORT IS ON FILE FOR PUBLIC INSPECTION AT THE PUBLIC WORKS DEPARTMENT OF THE CITY OF ELK GROVE.

**NOTES:**

- AGRICULTURAL PROPERTIES AND SUBJECTS SURROUNDING THIS PROPERTY MAY CONTINUE IN PERPETUITY, SUBJECT TO THE PROVISIONS OF THE CITY'S ADOPTED "RIGHT TO FARM" ORDINANCE. A "NOTICE TO PURCHASER" WILL BE RECORDED PRIOR TO THE SALE OF LOTS.

**TRUSTEE'S STATEMENT**

FIRST AMERICAN TITLE COMPANY, AS THE TRUSTEE UNDER DEED OF TRUST RECORDED DECEMBER 14, 2017, AS BOOK 20171214, PAGE 0899 OF OFFICIAL RECORDS OF SACRAMENTO COUNTY, STATE OF CALIFORNIA, HEREBY CONSENTS TO THE PREPARATION AND FILING OF THIS FINAL MAP.

BY: Rhonda Stackhouse  
 PRINT: Rhonda Stackhouse  
 TITLE: Notary

**NOTARY'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA } SS  
 COUNTY OF Placer  
 ON 22nd DAY OF July, 2019 BEFORE ME, Rhonda Stackhouse, A NOTARY PUBLIC PERSONALLY APPEARED  
Diana L. Edwards

TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/ITS AUTHORIZED CAPACITY(IES) AND IN FULL KNOWLEDGE AND BELIEF OF THE TRUE NATURE AND CONTENTS OF THE INSTRUMENT, AND IN FULL BELIEF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

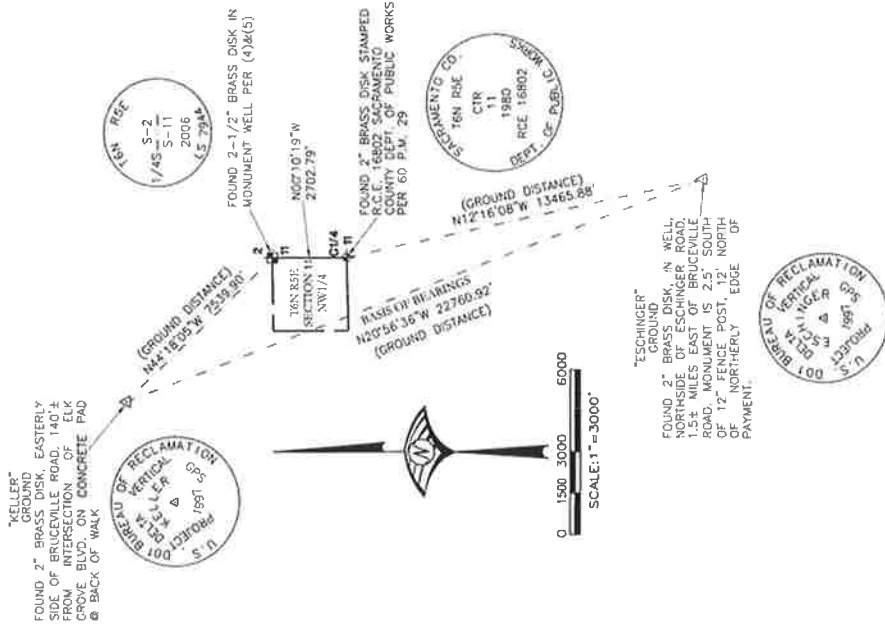
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:  
 PRINTED NAME: Rhonda Stackhouse  
 MY PRINCIPLE PLACE OF BUSINESS IS IN THE COUNTY OF: Placer  
 MY COMMISSION EXPIRES: January 29, 2021  
 MY COMMISSION NO.: 2190761

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 2, NAD 83, EPOCH DATE 1997.30, AS MEASURED BETWEEN NGS STATION "ESCHINGER", 1ST ORDER AND MONUMENT "KELLER". ALL BEARINGS AND DISTANCES SHOWN ARE GROUND BASED.

**BASIS OF BEARINGS DIAGRAM**



**LEGEND**

5/8" REBAR WITH CAP L.S. 6815 TO BE SET AT ALL REAR LOT CORNERS AND ALL ANGLE POINTS ALONG REAR LOT LINES AND 1" BRASS DISK L.S. 6815 TO BE SET AT A 1.00 FOOT PROJECTION OF PROPERTY LINE UNLESS OTHERWISE NOTED. REAR LOT CORNERS ADJACENT TO A SOUNDWALL WILL BE A 5/8" REBAR WITH CAP L.S. 6815 SET 2.00 FEET ALONG THE PROPERTY LINE UNLESS OTHERWISE NOTED.

- ⊙ 3/4" IRON PIPE TO BE SET WITH PLUG STAMPED L.S. 6815 PER 405 B.M. 2
- ⊙(6) FOUND 3/4" IRON PIPE WITH PLUG STAMPED L.S. 6815
- ⊙ FOUND MONUMENT AS NOTED
- ⊙ FOUND SECTION CORNER AS NOTED
- ⊙ FOUND ONE-QUARTER CORNER AS NOTED
- ⊙ FOUND CENTER ONE-QUARTER CORNER AS NOTED
- I.O.D. IRREVOCABLE OFFER OF DEDICATION
- Δ NGS STATION
- N.T.S. NOT TO SCALE
- (OA) OVERBALL
- O.R. OFFICIAL RECORDS OF SACRAMENTO COUNTY
- P.U.E. PUBLIC UTILITY EASEMENT
- ± S.F. SQUARE FEET
- (R) RADIAL LINE
- ||||| NO INCRESS OR EGRESS RIGHTS

**REFERENCES:**

- (1) 10 P.M. 27
- (2) 60 P.M. 29
- (3) 48 R.S. 25
- (4) 361 B.M. 6
- (5) 212 P.M. B
- (6) 404 B.M. 1

**SUBDIVISION NO. 10-020-2B  
 MADEIRA SOUTH  
 VILLAGE 2B**

BEING A PORTION OF PARCEL 2 PER 60 P.M. 29 AND A PORTION OF THE RESULTANT OF PARCEL 3 OF 20040519 O.R. 2043 OFFICIAL RECORDS OF SACRAMENTO COUNTY, SITUATE IN NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO MERIDIAN CITY OF ELK GROVE COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

**WOOD RODGERS**  
 REALTORS  
 3301 U.S. BLVD. 100-B SACRAMENTO, CA 95816  
 TEL. 916.341.7765  
 FAX 916.341.7767

APRIL 2019  
 Sheet 2 of 5  
 108114

**FOUND MONUMENTS**

- (A) FOUND 1" IRON ROD (2), NO TAG, HELD FOR E-W LINE N85°01'01"E, 0.15' FROM LOT CORNER
- (B) FOUND 5/8" REBAR (2), NO TAG, HELD FOR N-S LINE, S00°34'35"W, 29.96' FROM LOT CORNER
- (C) FOUND 5/8" REBAR (2), NO TAG, HELD FOR N-S LINE, S00°35'19"W, 29.82' FROM LOT CORNER
- (D) FOUND 5/8" REBAR (2), NO TAG, HELD FOR N-S LINE, N07°22'59"W, 30.19' FROM LOT CORNER
- (E) FOUND 5/8" REBAR (2), NO TAG, HELD FOR N-S LINE, N00°34'35"W, 0.26' FROM LOT CORNER
- (F) FOUND 5/8" REBAR (2), NO TAG, HELD FOR N-S LINE, N00°35'19"W, 0.30' FROM LOT CORNER
- (G) FOUND 5/8" REBAR (2), NO TAG HELD FOR THE SOUTHWEST CORNER OF PARCEL B, 60 PM 29,



**SUBDIVISION NO. 10-020-2B  
MADEIRA SOUTH  
VILLAGE 2B**

BEING A PORTION OF PARCELS 2 PER 60 PM 29 AND A PORTION OF THE RESULTANT OF PARCELS 3 OF 20040513 O.R. 2043 OFFICIAL RECORDS OF SACRAMENTO COUNTY, SITUATE IN NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO MERIDIAN CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

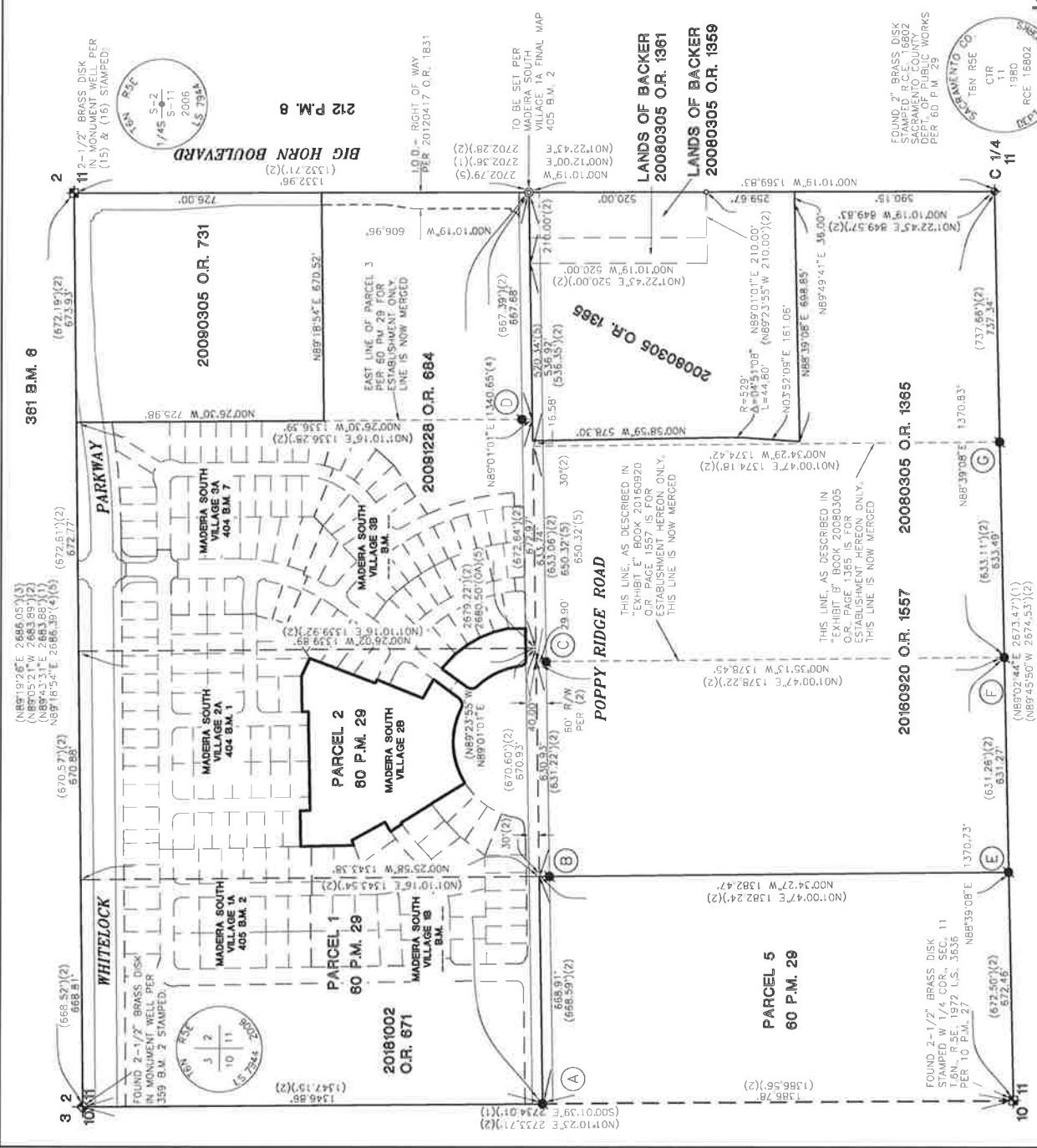


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APRIL 2019

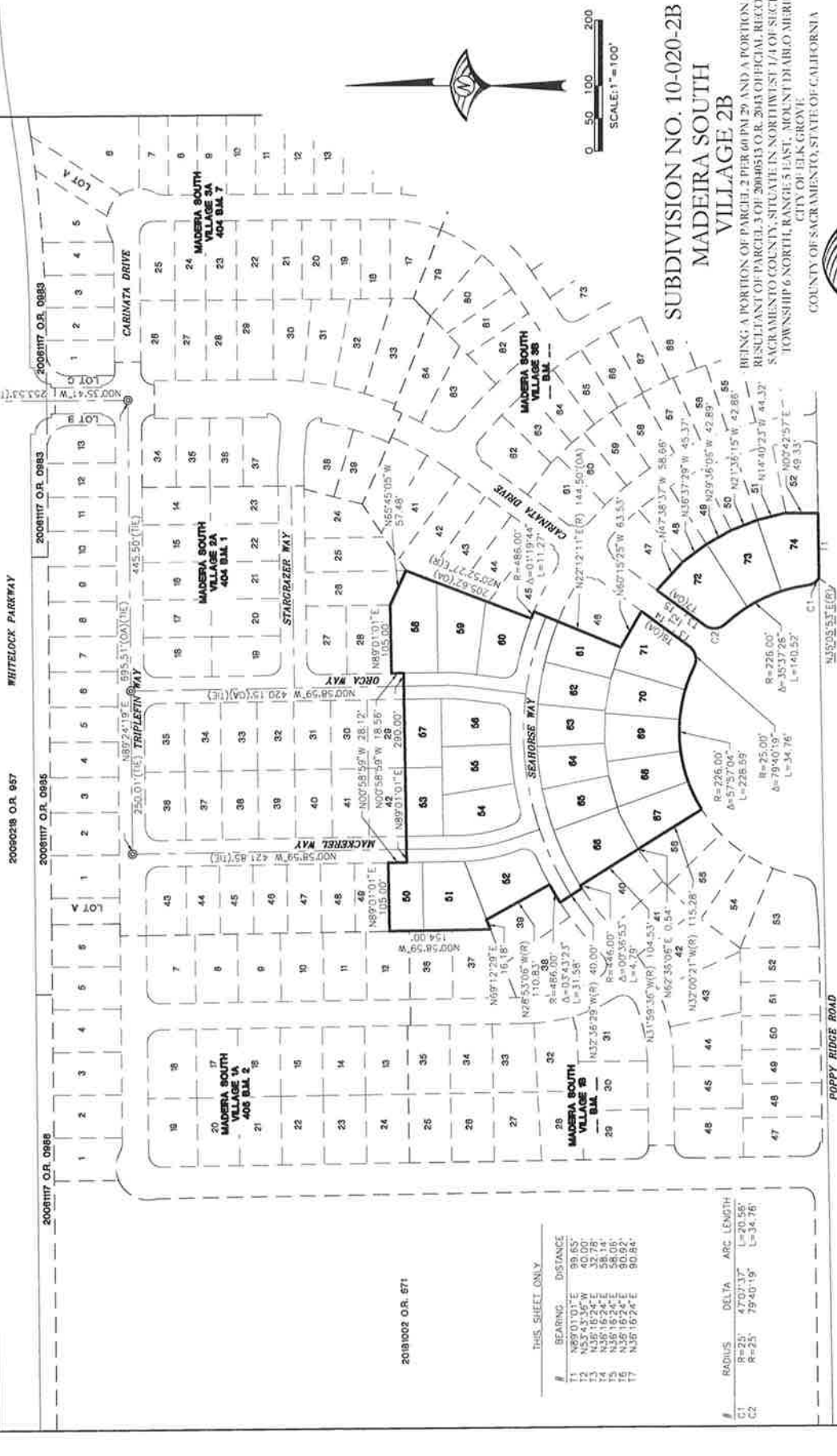
Sheet 3 of 5

108114



SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

3
2  
10
11  
 N89°18'54"E 1578.23'(1E) 20060823 O.R. 1151 20060823 O.R. 1129 20060823 O.R. 1190 20060823 O.R. 1130 N89°18'54"E 1108.16'(1E)



**SUBDIVISION NO. 10-020-2B**  
**MADEIRA SOUTH VILLAGE 2B**

BEING A PORTION OF PARCEL 2 PER 60 PM 29 AND A PORTION OF THE  
 RESULTANT OF PARCEL 3 OF 20060513 O.R. 2043 OFFICIAL RECORDS OF  
 SACRAMENTO COUNTY, SITUATE IN NORTHWEST 1/4 OF SECTION 11  
 TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO MERIDIAN  
 CITY OF ELK GROVE  
 COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

APRIL 2019  
 Sheet 4 of 5  
 (08/14)

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POPPY RIDGE ROAD

THIS SHEET ONLY

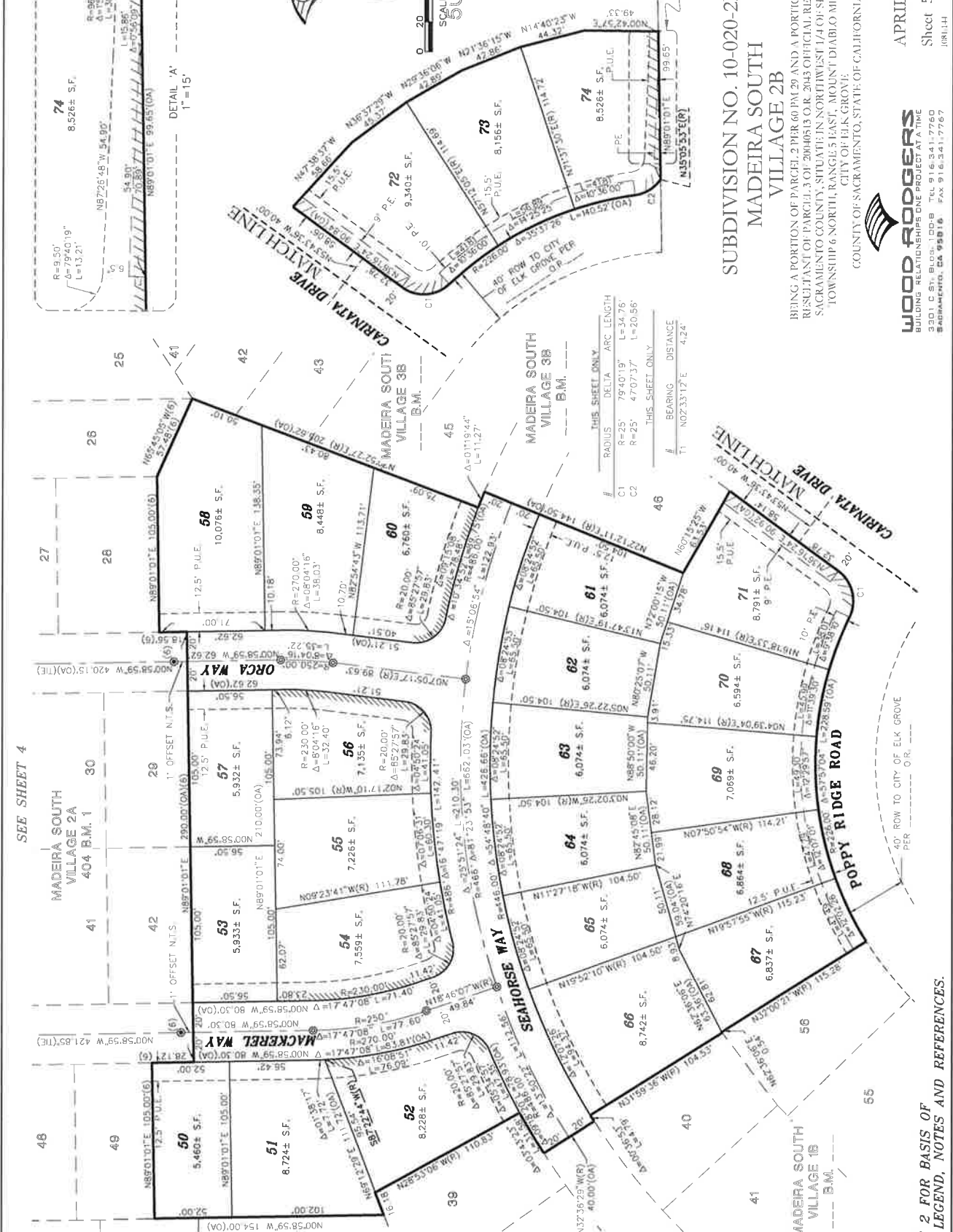
#	BEARING	DISTANCE
1	N89°01'11"E	40.00'
2	N26°53'05"W	80.04'
3	N32°36'23"W	40.00'
4	N32°36'23"W	32.78'
5	N35°16'24"E	58.14'
6	N35°16'24"E	58.09'
7	N35°16'24"E	36.00'
8	N35°16'24"E	80.84'

#	RADIUS	DELTA	ARC LENGTH
C1	R=25'	4707.33°	L=20.58'
C2	R=25'	7940.19°	L=34.78'

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

SEE SHEET 4

SEE SHEET 5



MADERA SOUTH VILLAGE 2A 404 B.M. 1 30

MADERA SOUTH VILLAGE 3A 405 B.M. 2

MADERA SOUTH VILLAGE 3B B.M.

MADERA SOUTH VILLAGE 3C B.M.

MADERA SOUTH VILLAGE 3D B.M.

MADERA SOUTH VILLAGE 3E B.M.

MADERA SOUTH VILLAGE 3F B.M.

MADERA SOUTH VILLAGE 3G B.M.

MADERA SOUTH VILLAGE 3H B.M.

MADERA SOUTH VILLAGE 3I B.M.

MADERA SOUTH VILLAGE 3J B.M.

MADERA SOUTH VILLAGE 3K B.M.

MADERA SOUTH VILLAGE 3L B.M.

MADERA SOUTH VILLAGE 3M B.M.

MADERA SOUTH VILLAGE 3N B.M.

MADERA SOUTH VILLAGE 3O B.M.

MADERA SOUTH VILLAGE 3P B.M.

MADERA SOUTH VILLAGE 3Q B.M.

MADERA SOUTH VILLAGE 3R B.M.

MADERA SOUTH VILLAGE 3S B.M.

MADERA SOUTH VILLAGE 3T B.M.

MADERA SOUTH VILLAGE 3U B.M.

MADERA SOUTH VILLAGE 3V B.M.

MADERA SOUTH VILLAGE 3W B.M.

MADERA SOUTH VILLAGE 3X B.M.

MADERA SOUTH VILLAGE 3Y B.M.

MADERA SOUTH VILLAGE 3Z B.M.

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

THIS SHEET ONLY

RADIUS	DELTA	ARC LENGTH
C1	R=25'	79.40°19' L=34.76'
C2	R=25'	47.07°37' L=20.56'

THIS SHEET ONLY

BEARING	DISTANCE
T1	N02°33'12"E 4.24'

SUBDIVISION NO. 10-020-2B  
MADEIRA SOUTH  
VILLAGE 2B

BEING A PORTION OF PARCEL 2 PER 60 PM 29 AND A PORTION OF THE RESULTANT OF PARCEL 3 OF 20040513 O.R. 2043 OFFICIAL RECORDS OF THE SACRAMENTO COUNTY, SITUATE IN NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO MERIDIAN CITY OF ELK GROVE.

COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

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JRH:LLH

APRIL 2019

Sheet 5 of 5





**CERTIFICATION**  
**ELK GROVE CITY COUNCIL RESOLUTION NO. 2019-183**

STATE OF CALIFORNIA        )  
COUNTY OF SACRAMENTO    )     ss  
CITY OF ELK GROVE         )

*I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on August 28, 2019 by the following vote:*

**AYES:**        **COUNCILMEMBERS:**     *Ly, Hume, Detrick, Nguyen, Suen*

**NOES:**       **COUNCILMEMBERS:**     *None*

**ABSTAIN:**   **COUNCILMEMBERS:**     *None*

**ABSENT:**    **COUNCILMEMBERS:**     *None*



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**Jason Lindgren, City Clerk**  
**City of Elk Grove, California**

